



****PLEASE RETURN COMPLETED APPLICATION TO:
Centro Campesino Farmworker Center, Inc.
C/O Nancy Lopez
P.O. Box 343449
Florida City, FL 33034**

PRE-INTAKE APPLICATION

NAME: _____ SOCIAL SECURITY #: (last 4 digits) _____

PHONE NO: _____ ALTERNATE PHONE NUMBER: _____

UNIT ADDRESS: _____ CITY: _____ ZIP _____

MAILING ADDRESS: _____ CITY: _____ ZIP _____

COUNTY: _____ ARE YOU A VETERAN? YES _____ NO _____

FARMWORKER: YES _____ NO _____ AGE: _____ DATE OF BIRTH: _____

TOTAL # OF PEOPLE RESIDING IN HOUSE: _____ GENDER: MALE: _____ FEMALE: _____

CLIENT RACE:

____ BLACK OR AFRICAN AMERICAN ____ WHITE ____ NATIVE AMERICAN
____ HISPANIC OR LATINO ____ ASIAN ____ OTHER; PLEASE SPECIFY _____

TYPE OF HOME (CHECK ONE):

____ OCCUPIED HOME
____ MOBILE ____ SITE BUILT
____ RENTER OCCUPIED
____ MOBILE ____ SITE BUILT

ENTER # OF HOUSEHOLD MEMBERS WITH THE FOLLOWING CHARACTERISTICS:

____ ELDERLY (60 & older)
____ DISABLED (Proof must be submitted)
____ CHILDREN (2 & under)
____ CHILDREN (3 to 5 years)
____ CHILDREN (6 to 12 years)

UTILITY BILL AMOUNT AT TIME OF APPLICATION: \$ _____

UTILITY COMPANY NAME: _____ ACCOUNT # _____

ARE YOU A LIHEAP REFERRAL? _____ YES _____ NO

Please Initial:

_____ I understand that this is the initial application and in order to complete the application process, supporting documentation must be provided consisting of copies of a clear photo ID for head of household, Proof of homeownership, Total household income, Proof of disability if claiming disability, Most recent utility bill, Social security cards / documentation for **all household members and head of household.**

_____ I understand that I will be prioritized for receiving services and that my position on the waiting list may be adjusted due to other applicants scoring higher points. Also, my final total points score may be adjusted based upon the agency review of the supporting documentation.

CLIENT SIGNATURE

DATE

PLEASE PROVIDE GROSS ANNUAL INCOME:

EMPLOYMENT \$ _____ RETIREMENT \$ _____
UNEMPLOYMENT COMPENSATION \$ _____ T.A.N.F. \$ _____
SOCIAL SECURITY \$ _____ SUPPLEMENTAL INCOME (SSI) \$ _____
OTHER (type) \$ _____

TOTAL HOUSEHOLD INCOME \$ _____

